

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

CHARLES EDWARD
HICKS

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Stonewall, La.
71078Amend4/1410-g#14003902**14003902**

3. Date of Primary

APRIL 5th, 2014

This report covers from

3-17-14

through

4-13-14

4. Type of Report:

☐ 180th day prior to primary☐ 40th day after general☐ 90th day prior to primary☐ Annual (future election)☐ 30th day prior to primary☐ Supplemental (past election)☐ 10th day prior to primary☐ 10th day prior to general☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn

Filed after the election AND all loans and debts paid

☐ Unopposed6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)Home Federal BNC.
9300 MARYFIELD RD.
STE. 101 SHREVEPORT, LA 71119

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

CHARLES EDWARD HICKS

Daytime Telephone

3189251686

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

23

day of

APRIL

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED**AMENDMENT****-3**

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHARLES EDWARD
HICKS

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
DESOIR PT.
STONEWALL, LA.
71078

OFFICE USE ONLY

4/14

109

4/23

3. Date of Primary

APRIL 5TH, 2014

This report covers from 3-17-14 through 4-13-14

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Home Federal Bnk.
9300 MARKFIELD RD.
STE. 101 SHREVEPORT, 71119

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CHARLES EDWARD HICKS

Daytime Telephone 318 9251686

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of APRIL

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/00



14003902

2014 APR 23 PM 3:09

RECEIVED



1-3

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		- 0 -
2. In-kind Contributions (Schedule A-2)		- 0 -
3. Campaign paraphernalia sales of \$25 or less		- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		- 0 -
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		- 0 -

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		62.32
10. Other Disbursements (Schedule E-2)		-
11. Loan Repayments Made (Schedule B)		-
12. Funds Loaned (Schedule D)		-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		62.32

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		62.32
15. Plus total receipts this period (Line 8 above)		- 0 -
16. Less total disbursements this period (Line 13 above)		62.32
17. Less in-kind contributions (Line 2 above)		-
18. Funds on hand at close of reporting period		- 0 -

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	62.32
15. <i>Plus</i> total receipts this period (Line 8 above)	- 0 -
16. <i>Less</i> total disbursements this period (Line 13 above)	62.32
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	- 0 -

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Page 2 of 3 pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MADISON HICKS 770 STONEWALL, PRESTON 71078	4-18-14	STUFFING 750 MAILINGS	9.35
WALLMART 9550 MANSFIELD RD Shreveport, LA 71118	4-20-14	COPY TONER	52.97
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			62.32

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
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WALLMART 9550 MANSFIELD Rd Shreveport, LA 71118	4-20-14	COPY TONER	52.97
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			62.32

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1st Filing	DATE	Fund on Hand Beginning	Fund on Hand End
	3-3-14	- 0 -	600.00
	3-20-14	600.00	775.86
	4-11-14	775.86	62.32
	4-23-14	62.32	- 0 -

AMENDMENT